

Date: 09-25-25



STATE OF ARIZONA
COMMITTEE TERMINATION
STATEMENT

RECEIVED

COMMITTEE ID NUMBER
CC 2024-4

SEP 25 2025

COMMITTEE INFORMATION:

CITY CLERK'S OFFICE

Committee name: Ruben Walske for Council Member

Mailing address: rubenwalske@gmail.com P.O. Box 1523, San Luis Az, 85349

Email address: rubenwalske80@gmail.com

Phone number: (928) 261-0032

Website: _____

Chairperson name: _____

Treasurer: _____

DECLARATION AND SIGNATURES:

I declare under penalty of perjury that the foregoing information is true and correct. I further declare that: (1) the committee will no longer receive any contributions or make any disbursements; (2) the committee either (a) has no outstanding debts or obligations, or (b) has outstanding debts or obligations that are all more than five years old, and the committee's creditors have agreed to discharge the debts and obligations and have agreed to the termination of the committee; (3) any surplus monies have been disposed of and that the committee has no cash on hand; and (4) all contributions and expenditures have been reported, including any disposal of surplus monies.

Chairperson's signature: [Signature] Date: 09-25-25

Treasurer's signature: [Signature] Date: 09-25-25

Candidate's signature (if applicable): _____ Date: _____